



The

VOICE OF HIND 16

ISSUE

SAWT AL-HIND

SHAWWAL 1442



Be patient O **OPENINSULA** of
MUHAMMAD ﷺ !

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We are fighting in iraq and syria but our eyes are on Al Quds.



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Be patient O peninsula of Muhammd ﷺ !



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Then Allah listened the Prayers of Oppressed.



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We are indebted for our beloved prisoners.



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So let us invoke the curse of Allah upon the liars.



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Bayt al-Maqdas, the first qiblah, the crown of our head, the coolness of our eye, the blessed land where our Imam led all the Prophets and Messengers in prayer. For decades, we have witnessed, how the cursed Jews desecrate the sacredness of this holy land, we have witnessed for years how Israel inflicted terror on the believers in Filastin while the countries claiming to be the guardians of the believers limited themselves to issuing statements condemning Israel. Some of them ask the believers to give up fighting against Israel and live-in harmony and cooperation with these cursed killers. And some among them even issued verdicts claiming those fighting Israel are not sympathizers of Muslims but their enemies.

The recent Jewish assault in Filastin should serve as a wake-up call to all Muslims around the world, they should not be deceived by what the Tawaghit rulers and their followers say, these Munafiqin and Murtaddin are more concerned about their national interests than the interests of Islam and Muslims. Let everybody know that this is not a matter of ethnicity or race, it is the matter of Islam.

This issue will only be solved by the Muslim Ummah, the muwahiddin and we need to wake up to the reality of what is happening there. Indeed, the muwahiddin are the true inheritors of **Bayt al-Maqdas**, not the outspoken apostate Shiite Majus factions such as the Rafidhi Hizb ash-Shaytan or the Hammas which is ankle deep in misguidance and apostasy, and not the Arab Tawaghit, who have restricted themselves to expressing condemnations in the newspapers and media to portray themselves as sympathizers of Muslims.

We are fighting in **iraq** and **syria**
but our eyes are on AlQuds!

**Banner of tawheed on the Markazi
Jamie Masjid in Kashmir by Ansar.**



We ask Muslims if they see al-Quds liberated tomorrow and then handed over to a secular government calling itself the so-called “Islamic” Republic, and see Muslims live there without apprehension, in peace, and protection, or anything along those lines, or if a group calling itself Hamas comes to authority in al-Quds and Muslims have so called freedom and democracy, will they embrace it?

It is indeed the best way to determine the fallacy of certain individuals and organisations because this is where such groups fail and this is where their misguidance becomes apparent, when they embrace it.

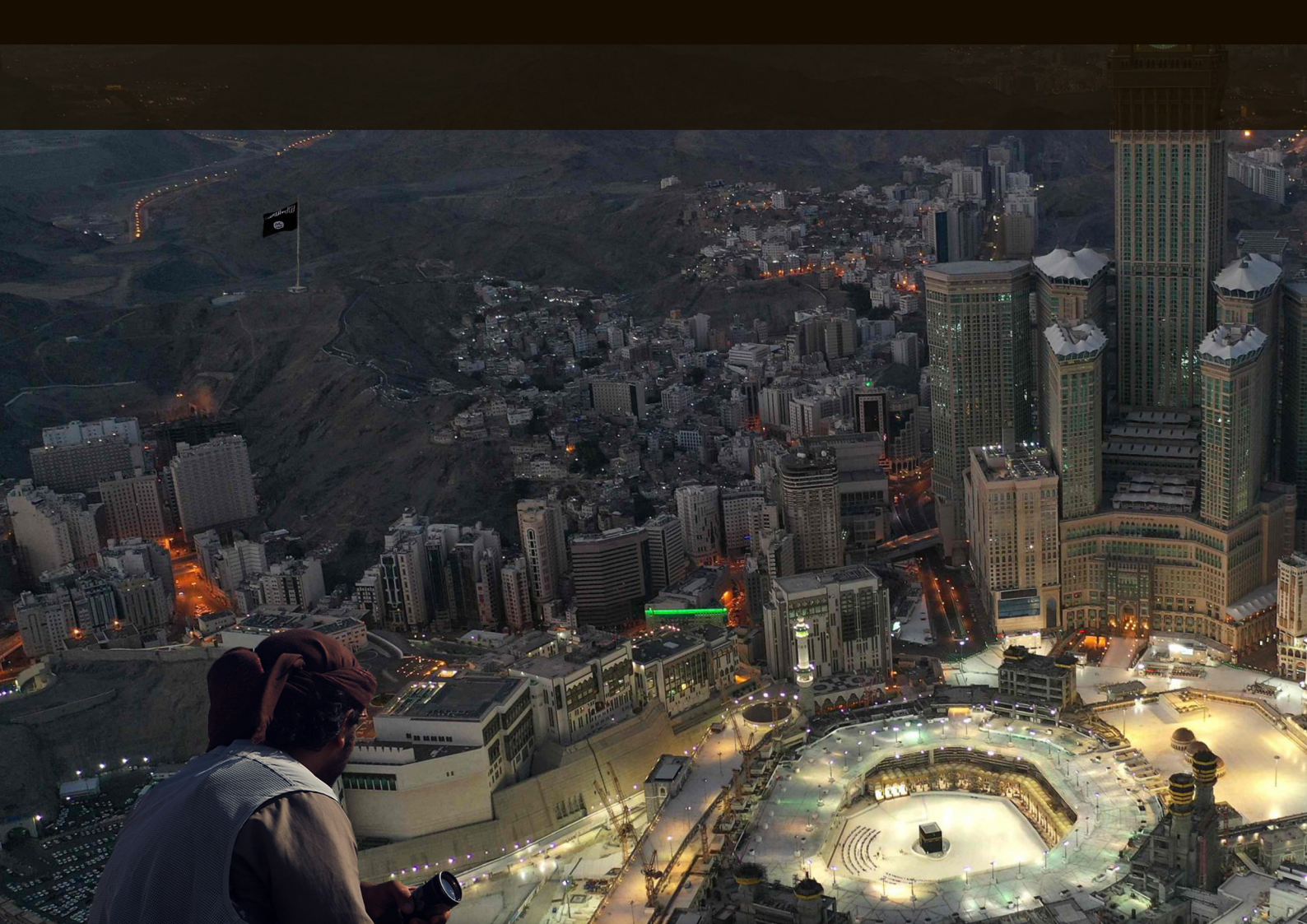
We see many parties and groups carrying the slogans of Bayt al-Maqdis on their heads and presenting it as a central issue, while they themselves suspend Shari’a in such a manner that it is as though liberation of al-Quds is a pre-requisite for restoring Shari’a.

Mind that freeing al-Quds or assisting and supporting the Palestinians will not absolve murtad groups and governments from takfir, nor will they be declared Muslims by doing so; rather they will remain murtaddin until they don’t repent from their Kufr, and they should be aware that they are the ones who forbid the religion.

Know, our aim is the complete authority of Shari’a law, and we seek to free the first Qiblah and implement the divine law, not only to free Palestinian Muslims from the tyranny or al-Quds from Jewish occupation and then hand it over to a democratic individual or to the Arab tawaghit. Our aim is to liberate Al-Aqsa and not to hand it over to any Murtad government which has renounced Islam or those so-called Sururi and Jihadi groups that have fell into multiple nullifiers of Islam.

Every single Muslim wound will be avenged in a way that will send shivers down the spines of these kuffar and their allies. Strikes carried by Israel against Muslim children will not be forgotten and the desecration caused to the Masjid Al Aqsa is not a thing to be taken lightly. The condemnations are not enough. They need to see some action from the Lions of Islam. We have faith in Allah and believe in the tidings given to the Muslims by the Messenger (PBUH) of Allah almighty. We are fighting in Iraq, Sham, Khurasan but by Allah, our eyes are on al-Aqsa.





Be patient O PENINSULA of MUHAMMAD ﷺ!

All praise belongs to Allah, the Lord of creation. May He mention our prophet in the noblest of assemblies and provide him with well-being. As for what follows:

Today, as misguidance fills the earth and the people of truth are spread far and in between, the claimants of Islam, tawhid, and the Sunnah have become many. From among them are the Rafidah, the Sufi grave-worshippers, the Modernists and so on; However, the danger that is facing us is not coming from the Rafidah nor from the grave worshippers for they – whatever they do – cannot deceive the people, for the danger of their deception has been exposed, and it is well-known among the general public that they lie to them and try to deceive them. Rather, the severe danger is when the lies and deceit comes from the scholars who do not fear Allah almighty, and who give false witness morning and evening, misguiding the ummah. More so when the false witness is within the Sacred House, in Makkah al-Mukarramah

next to the Noble Ka'bah?

'Abdur-Rahman as-Sudays giving a false witness that America and the Saudi government are leading the world towards peace and prosperity'

It has been authentically narrated from our Prophet (PBUH) that he said: **"The most hated people in the sight of Allah are three..."** And he mentioned the first of them: **"A mulhid, (deviant) in the Haram."**

The likes of these poisonous evil scholars who have corrupted the minds and hearts of many youth. With their loud speech and stylish slogans, their outward appearances, to the youth who have seen nothing but fitnah and fasad, they seem very alluring. Yet all of that is merely a mask worn in front of people; so, what lies behind it? Will the inner match the outer? Or will an ugly, wretched face show? The scholars of Tawageet love raising their slogans to attract the youth, but when we look at their beliefs closer and compare them

to the Quran, Sunnah, and the speech of the muwahidin from the Salaf onwards, we find there are major differences.

One of the corrupt ideologies propagated by the evil scholars to show their alliance to the apostate leaders and their allies is that if kuffar attack the Muslims or invade their land, it is not major kufr to aid the disbelievers (kuffar) against Muslims. Rather, according to them, it is only minor kufr if done out of worldly reasons and not out of love of kufr! Allah almighty says in the Quran about those who take the disbelievers as allies: **“Had they believed in Allah, the Prophet, and what has been revealed to him, they would have never taken those [kuffar] as allies. But most of them are rebellious.”** al-Mā'idah, 81.

Allah almighty says clearly in His Noble Book that the ones who ally with the kuffar have no iman. Shaykh ul-Islam ibn Taymiyyah (RA) says regarding this ayah: **“This indicates the aforementioned iman negates and opposes taking them as allies and that iman and taking them as allies cannot be combined in the heart”** (Majmu' al-Fatawa, v. 7, p. 17).

Allah almighty also said: **“And whoever allies with them from among you, then verily he is from them.”** Al-Mā'idah, 51. Commenting on this ayah, Shaykh-ul-Islam states: **“He related in these verses that the one who allies with them is not a believer; and He related here that the one who allies with them is from them”** (Majmu' al-Fatawa, v. 28, p. 193).

Allah almighty also says: **“Have you [O Prophet] not seen the hypocrites who say to their fellow disbelievers from the People of the Book, ‘If you are expelled, we will certainly leave with you, and We will never obey anyone against you. And if you are fought against, we will surely help you.’? But Allah bears witness that they are truly liars.”** al-Hashr, 11.

The grandson of Shaykh Muhammad ibn 'Abdil-Wahhab, Shaykh Sulayman ibn 'Abdullah (RA) said in Ad-Dalail fi Hukm Muwalat Ahl al-Ishrak regarding this ayah: **“So, if secretly promising the mushrikīn – to join them, assist them, and to leave with them if they are expelled – is kufr and nifaq, even if it was a lie, then what about those who display this to them truthfully, went to them, entered into their obedience, called to do so, supported them, submitted to them, and became a part of them and aided them with wealth and opinion?”** (Ad-Dalail).

Now, if we compare these principal points of 'aqidah these exemplar scholars mentioned, whom the evil scholars subscribe themselves to, does their claim to be on the same

path add up? Not only this, consider the fusaq slander those today who hold the beliefs outlined above as being **“Khawarij and Takfiris”**. But answer if you are truthful; are those the beliefs of the Khawarij or the beliefs of Ahlus-Sunnah? Which group will you choose?

The secularists, the tyrants and their Murjiah donkeys don't want to talk about the undoubtable nullifiers in Islam. They can't bear Takfir on (clear) heretics and apostates and they hate listening to Takfir even against Shaytān! They don't know Islamic matters and they can't comprehend laws or jurisprudence except disbelief upon disbelief. And they protest against the people of Sunnah in every matter and every trial and every heresy and apostasy and those people, live in the darkness of confusion and ignorance.

And those who are saying about the Mujāhidīn fī sabīli llāh, their supporters and the defenders of their property and honor that they don't understand Islam, just want to hide their embarrassment for sitting with the sitters and remaining behind. And by saying this they want to please

the Tawāghīṭ and gain their favor. And some of those who said this went to the countries of Rāfid and Shirk and met with some of their devils for help and cooperation to face the Mujāhidīn fī sabīli llāh. So, this man meets with the Mushrikīn and cooperates with them against the Muwahidin. This is the kind of Islam they understand and call the people



to and measure and weigh them with. And they label anyone opposing this a fundamentalist, an extremist, a terrorist, a troublemaker.

The Islam that all messages agree upon is submission to Allāh and Tawhīd. To be bound to Him in obedience, to openly reject Shirk (polytheism) and its people. And this is what the fighters fī sabīli llāh practice.

Sheikh ul-Mujahid Usamah bin Lādin said: **“He accused us by name, directly and he said, ‘They call Muslims kāfir’ God Forbid! What’s strange is that we are accused of saying things we haven’t even said and some people believe (these lies and rumors). They have accused the Mujāhidīn of being from the Madhab of the Khawarij even though they know full well that we are free from this Madhab. These are our speeches and this is our reality which are a witness for us. Did they (the security forces) invade our homes in Sudan with weapons just to kill the Khawarij? We believe that general disobedience which has nothing to do with kufr does not remove a believer from the fold of Islam, even if it (his disobedience) was great.”**

Sheikh al-Mujahid Abu Umar al-Baghdadi al-Qurashi

said: **“People throw many lies at us that have no foundation in our doctrine. They accuse us of making takfir on the Muslims in general and say that we make their blood and their wealth permissible for us. And they say that we force the people into our (Islamic) state by the sword. Based on these accusations here are some of our firm positions.**

Answering those lies until there is no excuse left for any of these liars or any doubt for the believers. We do not make takfir on any Muslim who prays towards our Qibla while he commits sins like unlawful sexual intercourse, alcohol consumption and theft, as long as he doesn't make these sins permissible. And we say regarding faith, that we take the middle ground between the extremism of the Khawarij and the apathy of Irja. And we say regarding faith, that we take the middle ground between the extremism of the Khawarij and the apathy of Irja. Whoever says the two declarations (of faith) and demonstrates his Islam and is not guilty of any of the nullifiers of faith, we will treat him the same way we treat all Muslims. And we leave his inner thoughts to Allāh the Exalted. There are two kinds of disbelief, greater and smaller. And to pass judgement on him depends on the difference in his belief, his thoughts or his actions. But to make Takfir on a specific one amongst them, with the judgement being eternal hell fire, depends on proven conditions and the absence of any contradictions.”

Sheikh Abu Mus'ab al-Zarqawī said: **“We swear by Allah that we don't accept the spilling of Muslim blood unlawfully. And I swear by Allah presenting my own neck to be slaughtered is more desirable to me than intentionally taking the life of a Muslim unlawfully!”**

Likewise, these fusaq love to propagate the false belief that if a ruler establishes man-made law in the land and makes it binding upon the people, then this is not a means of disbelief for this individual. This is one of the central articles they teach at their mosques, schools, and even online through social media. It is easy for a simple layman to be deceived by them and their trickery, but if we analyze this matter with no bias, is that really what the Quran, Sunnah, and the exemplar scholars say? First, let's look at what the Noble Quran says.

Allah almighty says in Surah al-Mā'idah, ayah 44: **“Those who do not judge by what Allah revealed are the disbelievers.”** The scholars of Tawageet know of this ayah, but bring a doubt; a doubt which brings the prey into the lion's cave; the doubt of the narration of ibn 'Abbas. In this narration, the blessed mufassir and Sahābī ibn Abbas (RA) explains this

ayah in a certain context, saying the kufr mentioned is kufr duna kufr (i.e., minor kufr). Ignoring the discussion on the authenticity of this report, they nevertheless misapply it and ignore its explanation.

Clarifying the report of ibn 'Abbas, Shaykh Muhammad ibn Ibrahim, the head judge and mufti for the Saudi regime from 1953 until he died in 1969 – may Allah have mercy on him, stated: **“In regards to what is said to be kufr duna kufr, it is when one judges by other than [the ruling] Allah with the belief he is disobedient and that the ruling of Allah is the truth; this is when it comes from him once or so. As for whoever ordered and placed man-made laws to be binding, then, this is kufr even if they said they are mistaken and the ruling of Allah is better”** (Muhammad ibn Ibrahim. *Fatawa wa Risa'il*, v. 12, p. 280).

Next, Allah almighty says in Surah an-Nisa, ayah 60, that litigating to other than what He revealed to His messenger

is litigating to the taghut. The Sublime said: **“Have you not seen those who claim to believe in what was sent down to you and what was sent down before you? They wish to go for judgment to the taghut while they have been ordered to disbelieve in it. And Shaytān wishes to lead them far astray.”**

Thus, one of the heads of the taghut as outlined by Shaykh al-Mujaddid Muhammad ibn 'Abdil-Wahhab is the ruler who judges by other than what Allah

revealed. And this takes us to another doubt that these servants of Twageet spread: not every taghut is a kafir; so, although ibn 'Abdil-Wahhab said the ruler who judges by other than what Allah revealed is a taghut, he didn't mean kafir (according to them). For evidence, they cite a lone statement of Shaykh Muhammad ibn 'Abdil-Wahhab saying one who takes a bribe is a taghut. Thus, for them, showing the label taghut can convey another meaning besides kafir, as taking a bribe is a sin less than kufr. Little do these individuals know! They strip this statement of its context, just as they do with every doubt they bring! The context in which the imam is speaking is in relation to judging. And so, the ruler who takes a bribe and judges by other than what Allah revealed is a kafir. This meaning has been related to us from the Salaf.

To quote a scholar of tafsir, al-Qasimi: **It is related in this topic from ibn Mas'ūd, al-Hasan [al-Basri], and an-Nakha'i that these three Ayat [of al-Mā'idah] are general in its application to the Jews and this ummah. So, whoever takes a bribe and substitutes the [correct] ruling, and thus rules by other than the ruling of Allah, then he has disbelieved, oppressed, and acted immorally. This is [also] the view of**



as-Suddi, because it is what is evident from the address (dhahir al-khattab) (Tafsir al-Qasimi, v. 4, p. 147).

To recap, the exemplar scholars consider a ruler who opposes the ruling of Allah and judges by something else a kafir – not only that – a head of kufr: a taghut! However, for the servants of rulers, the shuyukh of Tawageet, such a ruler is an accepted Muslim ruler that other Muslims owe their allegiance to.

Furthermore, the deviance does not end there as there is a well-planned strategy to reinterpret the Islam itself in order to modernize it. At the forefront of this war against Allah is the apostate leadership of Arab world. They are hell bent to change the teachings of Islam and its fundamentals in order to appease their masters in the West. In an interview given on 28 April 2021, Muhammad bin Salman in a well thought out malicious program gave some double meaning and misleading statements.

Firstly, claiming that the option of the Ijtihad (independent reasoning) is open and that the so-called kingdom is not obliged to the hadith Ahaad (the sayings of Prophet narrated from a single source) in forming the laws. When asked about the various forms of the laws he said: **“So, laws are passed based on this procedure according to international conventions.”** Thus, slowly but surely paving the way to reinterpret and change the Islam itself. He also renounced and distanced his so-called kingdom from the Dawah and the methodology of Sheikh Muhammad bin Abdul Wahab (RA) because of what the disbelievers and modernists accuse of being the tantamount to the extremism. Interestingly, when he was asked about the extremists (the Muwahideen in the dungeons in Saudi Arabia) falsely accused of extremism by his regime he said: **The Kingdom of Saudi Arabia has been a main target for extremist projects and terrorist acts in the world. If I were Osama Bin Laden and I wanted to spread my extremist thoughts throughout the world, especially amongst Muslims, where would I start? I will start in the state where the holy shrines of the Muslims are, where all**

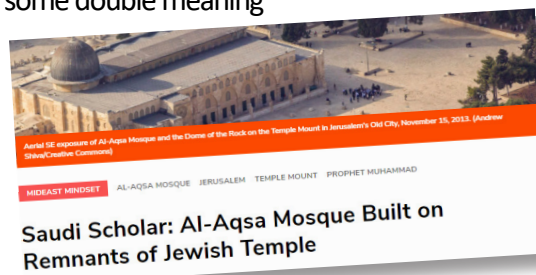
the pilgrims come and to where all Muslims look five times a day. If I were to spread my project it will automatically spread throughout the world, so every extremist where they are thinking where to start to target, they will think of Saudi Arabia.

He also said about the so-called extremism: **“This is a criminal act, criminalized based on the laws in Saudi Arabia. So, any person that adopts an extremist approach, even if he was not a terrorist, is a criminal and will face the full force of the law.”**

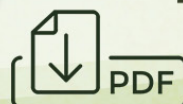
Likewise, we say if any deviance is to spread to the Muslim World, the disbelievers would like to spread it first and foremost in Saudi Arabia and eventually it will spread to the rest of the Muslim world. Thus, the apostate regime of Saudi Arabia is doing exactly the same by playing in the hands of the Disbelievers. They are spreading the deviancy in the name of modernization and revolution in the form of Vision 2030. Moreover, the Vision 2030 is an attempt to disassociate the so-called kingdom of Saudi Arabia from the tenets of Islam and to modernize

and secularize it in order to thrive in this area of modernization.

Under this plan the cinemas have been opened in the so-called Kingdom, music concerts being organized and so on, in order to spread the western culture among the Muslims and to make the Muslims love the West its people and culture. Thus, the doctrine of **“Al Wala Wa Al Bara”** has been forsaken and demonized and an example of it was displayed a few weeks ago when the accursed Iraqi Rafidi kafir Mustafa Kadimi visited Saudi Arabia, he was given an honorable entry in to the Kaaba itself. While, when one of the Muwahid brother protested (without any arms) against this act because of what the oppression Iraqi regime have been inflicting the Muslims. This Muwahid brother was shot and martyred in the Haram itself thereby flipping the doctrine of al Wala wa al Bara and not even considering the sanctity of the place and why it is called the Haram in the first place?



Saudi Scholar: Al-Aqsa Mosque Built on Remnants of Jewish Temple



خلافت اسلامیہ کے اردو دان مناصرین کا ترجمان



THEN ALLAH LISTENED THE PRAYERS OF OPPRESSED

So, Allah listened to the prayers of the oppressed and poured His wrath upon the Mushrikeen. In some places, hospitals were full of their dead bodies, while in others, crematoriums were insufficient; the Mushrikeen didn't even shoulder the corpses of their dead, and we saw scenes of Muslims setting fire to Hindu dead bodies. Even the vile blasphemous dogs fell prey to Corona and went on the journey to hell and we also saw how the Hindu Mushrikeen were smashing the idols of their false-deities with their own hands. This is the despair of Mushrikeen and the

destruction of their Kufr, and it was only a light torment by our Lord, perhaps so that they might comprehend.

Allah says: **"And verily, we will make them taste of the near lighter torment prior to the greater torment that perhaps they will repent."** [As-Sajdah 32:21].

The Mufasireen have written in explanation of this verse that the greater torment here refers to the punishment in the Hereafter for Kufr (disbelief) and Fisq (transgressions). The lighter torment, on the other hand, refers to the problems that humans face in this

world, such as severe diseases, deaths of loved ones, tragic accidents, losses, failures, among other things. On a larger scale, this includes storms, earthquakes, floods, epidemics, famines, riots, battles, and a variety of other calamities that engulf hundreds of thousands or millions of people.

The wisdom in these calamities is said to be that people should come to their senses before being afflicted with the greater torment, so they should give up those evil thoughts and acts for which they will inevitably have to endure the great torment.

In other words, it means that Allah has not bestowed perfection in human life, which would have implied a problem-free life, so that man does not delude himself into believing that there is no power above him that can ruin something. Rather, Allah Almighty has made arrangements in such a way that from time to time He sends such calamities on individuals as well as nations and countries that make them feel powerless and subject to the rule of a universal power above them.

These disasters serve as a reminder to a person, groups, and countries that someone else controls your fate and that not everything is in your control. Allah Almighty holds the true strength. When a calamity befalls you from Him, no strategy you devise will be able to avoid it, nor will you be able to prevent it by seeking assistance from any jinn, demon, false gods or goddesses, or even the prophets or the Awliyah.

In this sense, these calamities are more than just calamities; they are warnings from Allah, sent to remind man of the realities and remove his delusions. If an individual realises his mistakes, learns from them and corrects his beliefs and purifies his acts in this life, he would not see the greater torment of Allah in the Hereafter.

Today, Hindu polytheists are perplexed by the sight of their filthy corpses and feel compelled to say that their masters inflicted extreme cruelty on Kashmiri Muslims, for which they are now suffering from Allah's punishment. And there is a plethora of other statements like these that we hear today from these impure Mushrikeen. That is a sign for men of understanding.

The Mushrikeen are screaming and crying as a light whip of Allah's wrath falls on them right now. So, what will their condition be on the day they stand before our Lord and confess their wrongdoings while denouncing all the false-gods they used to worship. On that day, the believers would ridicule them in the same way that they ridicule the believers now. And our Lord has already mentioned in the Qur'an

concerning the Mushrikeen: **"Say: 'Do you wait for us except one of the two best things (martyrdom or victory); while we wait for you either that Allah will afflict you with a punishment from Himself or at our hands. So, wait, we too are waiting with you'."** [At-Taubah 9:52].

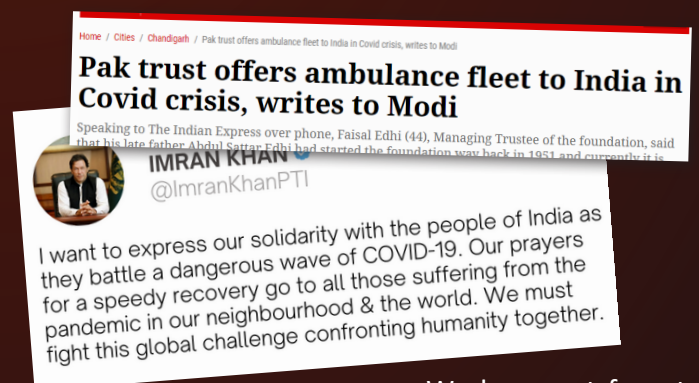
So, this is just a small example of Allah's light torment for the polytheists. And surely, we will see the time when the Mujahideen will shed the blood of these filthy Hindu Mushrikeen and wave the flag of La ilaha illa Allah in the Jamia Masjid of Delhi, and then these polytheists will be seen mourning their idols and false gods, **In Sha Allah.**

You will always see, O Muslims, that these Tawaghit help and support each other. When one of them is in trouble, the other rushes to his aid, risking his own life and property to shield the other.

Allah says: **And those who disbelieve are allies of one another. [Al-Anfal 8:73]** And Allah says: **The hypocrites, men and women are from one another, they enjoin evil and forbid the good. [At-Taubah 9:67].**

So today, when Allah's wrath descended on these Indian polytheists, Pakistani Tawaghit reached out to assist them, providing oxygen cylinders, ambulance vehicles, and other medicines and they were also seen in the print and electronic media voicing their love and condolences.

We would like to address the Kashmiri Muslims who were living in the illusion that Pakistan is always on their side and will help them against India. It isn't like that; Pakistan is fighting in Kashmir solely for its own interests, which has nothing to do with Islam or Muslims, and Kashmiri Muslims are being used as scapegoats to help Pakistan's defence policy. In doing so, they have been paying with their lives and property for years, all the while being held in the deception that they are fighting for freedom. On the other hand, Pakistan, which usurped this conflict, stands by the Hindu polytheists and offers them help and support.



We have not forgotten you, Murtaddin of Pakistan, Najistan. Soon, by the will of Allah, our lions will wage such a war on

your land that you will be unable to bear it, and your tyrannical gates and walls will be reduced to ashes. Only then will Shaykh al-Mujahideen Shaykh Adnani's words come true, and the Khilafah flag will fly from Kabul to Karachi.

And, O Murtaddin rulers of Pakistan and its army, we have compiled a list of your crimes which shall be avenged. From the martyrdom of **Lal Masjid, Jamia Hafsa to Zar-e-Azb** and operations in Waziristan. From the expulsion and displacement of millions of Muslims to the trade of the Mujahideen and chaste sisters for dollars in return, we have summed up each and everyone of your transgressions, the revenge of which is incumbent upon us.

Your friendship with Tawaghit will do you no good, even if the Hindu Polytheists were to help you or the Chinese atheists who are your Gods today. Prior to that, you bragged about your friendship with the U.S and history has witnessed how their backs were broken by the constant Jihad of the Mujahideen.

Today, they are unable to stand on their own feet and are in need of crutches to do so, always begging for help from Europe and the rest of the Kuffar against the Mujahideen. Your fate will be the same and soon your name will become a page in the pages of history and the Mujahideen be on your chests with sharp swords and they will establish the rule of Allah, by the izn of Allah. They see it distant, but we see it near.

O Murtaddin of Najistan, we are also witnessing how you are giving free rein to the blasphemers in your country and are ruthlessly massacring the people of Ahl-e-Sunnah to please the Kuffar and Murtadin. Your enmity against Islam has reached its extreme and this fire which has been kindled against the muwahiddin will burn your abodes of disbelief a hundred times faster.

And we say to Aal-e-Salul tawaghit, who occupy the blessed land of Prophet Sallallahu Alayhi Wasalam the heart and soul of the Muslim Ummah, we say to them that your crimes have engulfed this Ummah and you have not left any gate of disbelief and apostasy which you did not enter.

Your oppression and crimes which caused great hardship to the awliyah of Allah and this Ummah have reached their limit now, and the time is not far when Mujahideen will slaughter you in your own lands and your blood will quench the thirst of Arabian deserts.

For years, your enslavement to Crusaders and Zionists made this Ummah weep tears of blood. And now, you have gone beyond that and are submitting to the Hindu Mushrikin, the worst and most filthy na-

tion in the world. May Allah's curse be upon you.

When our innocent children in Syria and other Muslim lands were in great sufferings and in need of oxygen and other medical supplies, neither Saudi Arabia nor Pakistan came to their aid but today when Hindu Mushrikin need oxygen due to the torment of Allah upon them, these two tawaghit were the first ones in the entire world to help the Mushrikin. And ignorant Muslims never tire of praising these tawaghit day and night.

So, O Muslims, understand that the Tawaghit of the subcontinent, Pakistan and India and those in the Arabian Peninsula are two sides of the same coin, whether they are Pakistani Murtaddin or Hindu Mushrikin, they are all enemies of the Deen of Allah. And eternal torment is promised to all these disbelievers, apostates, hypocrites and their dogs. Allah says: **Allah has promised the hypocrites; Men and women, and the disbelievers, the Fire of Hell, therein shall they abide. It will suffice them. Allah has cursed them and for them is the lasting torment. [At-Taubah 9:68].**

Merciful With Kuffar



Forceful against Ahlu al-Tawheed



WE ARE INDEBTED FOR OUR



BELOVED PRISONERS

Verily, the fight between the truth and falsehood is a decided matter that will continue until the Day of Judgement. It is a fight that distinguishes the sincerely truthful from the lying munāfiq. This is a struggle that often favors those upon the truth. Allah chooses from among them Shuhadah, while the remaining are honored in this world with victories. But infrequently, the Muslims are tested with loss and hardship. The Kuffār gain dominance, and many from amongst the Muslims fall into the hands of our enemies.

We are living at a time that the number of Muslims under the captivity of Kuffār has exceeded. It may be safe to say that every single country on the face of the earth has Muslims incarcerated in their prisons for their ‘Aqidah. This shows the gravity of the situation, and how much the free are indebted to them.

If we thoroughly flip through the pages of history how many times would we stumble upon stories of how the Muslim leaders of the past went out with their armies to free the Muslim prisoners? And how much bloodshed has been spilled, and how much money has been spent on ransom? For they were leaders who feared the standing before the Lord of all creations. And it is part of great ‘ibādah that one aids the prisoners as much as he could.

With the aid of Allah, it is only those who are free that can assist in the affairs of the prisoners. While the free lodge on a fast lane, time has stopped for those behind bars. Their abilities are narrowed to what their captors provide. Their lives are locked away and forgotten. They are deprived of their families, proper clothing, and warm beds. And how much they wish to be free once again. Many are tortured mentally and physically. Yet their hopes upon the Muslim Ummah is more painful than the suffering and torture of waiting in the darkness of the prisons. The pain of living as a prisoner under a malicious Kāfir is painful enough. But the pain of abandonment by fellow Muslims is more severe on them. And had it not been for their belief in Allah, they would have shattered to pieces.

O’ Ummah of Muhammad (PBUH)! The whole Ummah is obliged to free the prisoners in every way possible, as the Prophet Muhammad (PBUH) said, **“Set free the captives” [Ṣaḥīḥ al-Bukhārī].**

The fact that a single lion of this Ummah is a prisoner is devastation in itself. What would be the case when the Kuffār have with them the wives, daughters, and children of the honorable martyrs of this Ummah? What would be the case when they have our beloved scholars with them? Disgrace is not being shackled in dark dungeons. Rather disgrace is that the breasts do not stir from the grief of losing our men and women to the Kuffār.

For this reason, leaders of the Islamic State have given the utmost importance to set free the brothers and sisters behind bars. One example of this is Shaykh Abu Mus'ab az-Zarqāwī (may Allah accept him) responding to the appeals from inside the Abu Ghuraib prison. Furthermore, many walls of prisons have been broken by the Islamic State, both inside Iraq and Sham, and in other countries. The number of prisons whose walls have been demolished by the Islamic State amounts to 32 as an-Naba issues 269 and 270's infographics indicate. Both infographics were titled **"We Have Not Forgotten You"**, reminding all the prisoners that Islamic State is doing all that is in their power and might, which Allah, the Mighty gave them.

Shaykh Abu Ali al-Anbārī (may Allah accept him) in his lectures on "why we fight", where he included the tafsir of "حتى لاتكون فتنة ويكون الدين لله" (so that there will be no Fitnah...) said, that imprisonment itself is fitnah, and we fight to free our brothers and sisters as the Messenger of Allah (PBUH) commanded, "فكوا العاني" (Set free the captives).

As mentioned in "An-Naba" issue 246 Editorial, whenever the Mujāhidīn conquer a city or a town they hasten to raid prisons and security headquarters to get the prisoners out of them. Moreover, they destroy the prisons so the Kuffār and Murtaddīn cannot ever reuse it to imprison and harm Muslims even if the Mujāhidīn have to withdraw from there, as it was done in Mosul, Tadmur, and other places. After mentioning conquering town as a means of releasing Muslim prisoners, the Editorial continues: **"Another means of releasing Muslims or relieving them is the Islamic State Mujāhidīn killing and terrorizing the prison guards and investigators, to prevent them from contributing to the harsh rulings on Muslims, and to force them to help release them or relieve them in their prison."**

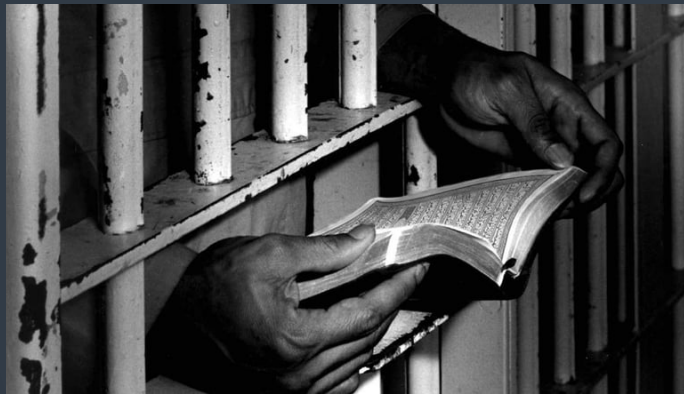
Just as money is important for Jihad, it is also important for the needs of prisoners. Ibn Taymiyyah (may Allah have mercy on him) said, **"Freeing prisoners is one of the greatest wājibāt and spending ransom money and other ways towards that is one of the greatest ways to come closer to Allah"**. [Al-Fatāwā 28/635] So, it is a duty upon us to help them financially in any way we can.

If you are incapable of this, use the media to keep the condition of the prisoners announced to the world. It is a tool that can be utilized to tackle the lies that are spread about the prisoners through the media of Kuffār.

Looking after the families of the prisoners is also a part of supporting them. This is a way to shield the prisoners from the waswās of Shaitān that may come in the form such as, **"You are imprisoned, there will be no one to look after your family"**. Any effort you exert will certainly lift the pain from their hearts, and help them renew their hopes. Endure the complaints you may get from certain prisoners, as the level of patience vary from each individual. Do not be agitated or bored by their complaints, rather be perseverant in advising them with patience.

You may also contact organizations that work against torture to intervene and lighten the suffering of the prisoners. You can put pressure on the governments by exposing their mishandling of the prisoners, thereby forcing them to compensate for the harm they have done to the Muslim captives. You may write letters, or keep regular contact with them with other possible means. This will assure them from feeling deserted.

The Kuffār may boast of their arrests of certain individuals. They may exaggerate and show off their success



using the media. They may even point out the vast number of evidences they have against certain prisoners. All this is done to demoralize the Muslims from carrying out their Jihād and D'awah, and to cease all hope that these prisoners can ever be helped or set free. Do

not get entangled by these doubts, for it is only Allah who prolongs and shortens the trials.

We remind our beloved prisoners with the words of the Spokesperson of Islamic State, Abu Hamza al-Qurashi (may Allah preserve him); **"And our message and recommendation for all jailed brothers and sisters is to remind them with patience and steadiness on this religion, and to know, may Allah have mercy upon you, that we did not and will not forget about you. We work with all our efforts to free you, by Allah's permission, even if it is going to cost us lives and huge costs. Your brothers in all Wilayat are ready – by Allah's permission – to die on the walls of your prisons for the sake of liberating you. You do not know when Allah will make you hear us scream 'Allahu Akbar' while breaking into prisons of the Tawāghīt."**

In conclusion, we say just as in the hadith **"And know that victory comes with patience, relief with affliction, and hardship with ease."** and **"[It is] the promise of Allah. Allah does not fail in His promise, but most of the people do not know."** [Surah ar-Rum: 6].



SO LET US INVOKE the **CURSE** of Allah upon the **LIARS**

Allah subhanahu wa ta'ala said: **Then say: "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves - then we pray and invoke (sincerely) the Curse of Allah upon those who lie." (Aal-E-Imran, 61).** As for what follows:

The brothers Abu Darda and Abu Talha (may Allah accept them) asked the permission from their Ameer (commander) to attack the CRPF personnel in the outskirts of Srinagar city after they had carried out the reconnaissance and made the plan accordingly. The permission was given to them. The next day they laid the siege for the Kuffar and waited for them at a particular place where Indian troops would come to buy some food items, the entire day passed but the target didn't come to the particular spot. Abu darda messaged his emir telling him: **"O our respected ameer! they didn't come today, so we will try Tomorrow in Sha Allah."** The next day dated

20/5/20 they again laid the siege and waited up to late afternoon and then with the help of Allah carried out the operation by killing two Indian CRPF personnel at a close range and taking their weapons as booty. Abu Talha massaged his ameer at about 5:30 pm saying: **"O our ameer make Dua for us so that we reach to a safe place, we got in ghanimah 2 weapons, 1 ak 1 ensas and two spare ak magazines and killed 2 Indian forces."**

These brothers had in advance requested to not to claim the responsibility until they reach to a safe place. Keeping in view the security of the brothers the Islamic State, Wilayah al Hind did not take the responsibility immediately because the brother had not yet contacted with their leader. In the meantime, the newly founded proxy group (TRF) of the apostate Pakistan agency ISI took the advantage of the situation and claimed the responsibility for the attack in a brazen and outright lie.

Furthermore, few days ago the mujahideen from the Islamic State in well a planned manner carried out a successful operation in the form of a grenade attack in which 6 Indian troops got injured. The official news **“Amaq”** of the Islamic state claimed the responsibility for the attack as the brothers had reached the safe destination after carrying out the operation. However, one of the proxies **(TRF) of the apostate Pakistan agency ISI** not only claimed this attract shamelessly also but went on spewing venom against the Mujahideen of the Islamic State by unjustly calling them Khwarij and so on. **“And stop them; indeed, they are to be questioned.” (As-Saaffat, 24).**

Yes, indeed may the curse of Allah be upon the liars from among those who use Islam for their materialistic goals and agendas, democrats, modernists, secularists, liberals and all the followers of the false methodologies. More so, May Allah destroy the Islamic democrats (**zanadiqah**) who present Kufr in the form of Islam in order to gain the support of Ignorant Muslims so as to fulfill their agendas.



Shawwal 1442